

MAR 11 2002

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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	10/002,793
Filing Date	November 15, 2001
First Named Inventor	David M. Holbrook
Group Art Unit	2171
Examiner Name	MAR 15 2002
Attorney Docket Number	HLB-1001-US Technology Center 2100

Total Number of Pages in This Submission 42

ENCLOSURES (check all that apply)

- ☐ Fee Transmittal Form
- ☐ Fee Attached
- ☐ Amendment / Reply
- ☐ After Final
- ☐ Affidavits/declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☐ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☐ Response to Missing Parts/ Incomplete Application
- ☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

- ☐ Assignment Papers (for an Application)
- ☒ Drawing(s) (Form 1)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a Provisional Application
- ☐ Power of Attorney, Revocation Change of Correspondence Address
- ☐ Terminal Disclaimer
- ☐ Request for Refund
- ☐ CD, Number of CD(s) _____

- ☐ After Allowance Communication to Group
- ☐ Appeal Communication to Board of Appeals and Interferences
- ☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
- ☐ Proprietary Information
- ☐ Status Letter
- ☐ Other Enclosure(s) (please identify below):
- 1. Submission of Formal Drawings
- 2. Postcard

Remarks

The Commissioner is authorized to charge any under payment or credit any overpayment to Deposit Account No. 13-0010 (HLB-1001-US)

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Chandran D. Kumar, Registration No.48,679
Signature	<i>Chandran D. Kumar</i>
Date	02/28/02

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: 02/28/02

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Signature	<i>Gretchen King</i>		

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#3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Applicant:
David M. Holbrook

Filed: **November 15, 2001**

Serial No.: **10/002,793**

Title: **"Apparatus and Method For"
Organizing And-Or Presenting Data"**



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Confirmation No.: **5294**

Art Unit: **2171**

Examiner: **Not Assigned**

Attorney Docket No.: **HLB-1001-US**

SUBMISSION OF FORMAL DRAWINGS

Assistant Commissioner of Patents
Washington, D.C. 20231

Attn: Official Draftsman

Dear Sir:

RECEIVED

MAR 15 2002

Technology Center 2100

Applicant herewith submits forty (40) sheets of formal drawings in the above-identified application.

Respectfully submitted,

Date: February 28, 2002

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Gretchen King